

 Annual Androscoggin River
(Denis Grondin Memorial)

Bronzeback Open

OCTOBER 13, 2018



PORTLAND YACHT SERVICES

**DANIEL R. GRONDIN
& ASSOCIATES, P.A.**

Daniel R. Grondin, C.P.A.

 40 Years Experience

784-4152 Evenings & Weekends by Appointment
1160 Lisbon Street, Lewiston

Accounting
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Payout 1 Place For Every 5 Entries



**MAINE
B.A.S.S.
NATION**

PLEASE DISPOSE
All your used plastic baits
in containers provided
at weigh-in area
THANK YOU

More Ways to Win

1. Contestants Draw for Free Entry In Next Years Tournament. Must Be Present to Win
2. Rod & Reel Combos For Kids
3. Many More Prizes Drawn

\$10 from each entry will be donated to . . .



Hosted by
**BRONZEBACK
MAINIACS**
of Lewiston, ME

OFFICIAL RULES AND REGULATIONS

1. **TOURNAMENT COMMITTEE** - Committee shall be solely responsible for the interpretation and enforcement of all rules and regulations. The tournament committee is eligible to participate and compete for any and all prizes. Committee members may approach and board competitor boats at any time during the competition day.
2. **REGISTRATION** - All competitors must sign in at tournament headquarters by **7:30 AM. REGISTRATION SITE** to be at **BOAT LAUNCH**. Only two (2) competitors allowed per boat. Competitors under 16 of age must be teamed with a parent or guardian
3. **SAFETY** - Safe boating must be observed at **ALL TIMES**. Life vests must be worn and fastened any time the combustion engine is in operation. Failure to comply will result in disqualification. All boats must have Coast Guard required equipment on board. (Fire extinguisher, PFD, horn/whistle, etc.) Note: If your outboard is equipped with a kill switch it **MUST** be used.
4. **HORSEPOWER** - Outboard engine must not exceed the rating specified on the U.S. Coast Guard rating plate. **MAXIMUM HORSEPOWER FOR THIS TOURNAMENT IS 250.**
5. **SPORTSMANSHIP** - All competitors are required to comply with all Fish and Game regulations of the State of Maine and this tournament. All competitors are expected to follow high standards of sportsmanship and courtesy. Violation of this policy shall be reason for disqualification. **NOTE; ALCOHOLIC BEVERAGES WILL NOT BE ALLOWED IN ANY TOURNAMENT BOAT, AT THE OFFICIAL WEIGH-IN OR THE AWARDS CEREMONY. VIOLATORS OF THIS RULE SHALL BE DISQUALIFIED.**
6. **FISHING LOCATIONS AND LIMITS** - Fishing is permitted anywhere on the tournament waters that is accessible by water without taking the boat out of the water or the competitor leaving the boat, except for **EMERGENCIES**. (Personal hygiene, sickness) **ANY EXCEPTIONS WILL BE ANNOUNCED AT THE BRIEFING.**
7. **TACKLE AND EQUIPMENT** - Most rod and reel combinations shall be allowed for this tournament. **NOTE: Trolling not permitted. Fly rods or Fly fishing not allowed.** Contestants must fish with only one rod at a time, however, other rods may be ready for use in boat. Only artificial lures, pork rinds and pork strips can be used. **POSITIVELY NO LIVE BAIT PERMITTED**

8. **LIVEWELLS** - State of Maine law required that all fish be kept in livewells. (a suitable cooler with 12 volt battery powered aerator will be allowed.) There will be no stringers with fish on them.
OUR GOAL IS 100% LIVE RELEASE
 9. **SCORING** - Only Largemouth and Smallmouth Bass will be weighed for determination of winners.
MINIMUM LENGTH - 14" Measured closed mouth to tip of tail.
LIMIT - 7 fish (Excess fish - Disqualification)
PENALTIES - **Dead fish**, .25 lbs per fish
Short fish, 1 lb. penalty and fish not weighed.
Culling of dead fish, is allowed
LUNKER - To qualify, fish must be alive. *Any contestant wishing to keep a Trophy fish will have 6 oz. deducted from the team total weight. Trophy fish may still be weighed as lunker without penalty.*
 10. **TIES** - In case of ties for any position, the team weighing the largest bass shall be declared the winner. Second tie breaker, the team with the least number of fish. Third tie breaker, the team with the least amount of penalty ounces. In the event a tie is still unbroken, cash and awards shall be combined and split equally.
 11. **OFFICIAL CHECK-IN POINT** - Any team that is not in the official check-in area at the appointed time shall be penalized at the rate of 1 lb. per minute. This will be deducted from the largest fish first and so on. Any team more than 15 minutes late will lose all credit for the day's catch. (DISQUALIFICATION) After official recognition at check-in point, contestant **MUST STOP FISHING!** After check-in, all boats must proceed to designated weigh-in area. Teams must remain together at weigh-in. Any fish at the weigh-in table showing signs of abuse or mutilation shall be brought to the attention of the Committee. Their decision concerning these abuses could result in disqualification.
 12. **CUT OFF** There is a Cutoff for this tournament
Wednesday, Midnight to 5:00am, on 10-13-18
 13. **PROTEST** - Protest must be made in writing within 30 minutes of the official weigh-in and turned in to a tournament official.
 14. **Tournament Committee Rulings Shall Be Final**
- MAKE CHECKS PAYABLE TO: BRONZEBACK MAINIACS**
- MAIL TO:** Ray Boies
35 Karn Rd.
Livermore Falls, Me 04254
- Phone**
(207) 897-2772



**PORTLAND
YACHT
SERVICES**

*100 West Commercial Street
&
400 Commercial Street
Portland, ME. 04101
P 207 774-1067
F 207 774-7035*

ANDROSCOGGIN RIVER BRONZEBACK OPEN
See rule # 2



Entry Fee- \$125/per team

Lunker (optional) - \$10 per team (split lunker)

Please make checks payable to **Bronzeback Mainiacs**
(for more information call Ray Boies (207) 897-2772)

Boater: _____ Phone: _____
 Address: _____
 Boat (Make & H.P.) _____ Boat Reg#: _____
 Non-Boater Name: _____ Phone: _____
 Address: _____

Sign Below and Please Read Carefully

In signing this application, I hereby waive and release all other contestants, the host, sponsors, tournament officials from all claims of injury and/or damage incurred in connection with this tournament. I understand that the Tournament Rules Committee reserves the right to return submitted entrance fees if it shall elect for any reason to reject this application. The above facts are true to the best of my knowledge. *All applicants must be at least 16 unless teamed with a parent or guardian.*

Boater's signature: _____ Date: _____
 Non-boater's Signature: _____ Date: _____